



1 REBECCA J. WINTHROP (CA Bar No. 116386)

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Signed and Filed: December 12, 2019

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DENNIS MONTALI
U.S. Bankruptcy Judge

6 Attorneys for Creditors ADVENTIST HEALTH
7 SYSTEM/WEST and FEATHER RIVER
8 HOSPITAL D/B/A ADVENTIST HEALTH
9 FEATHER RIVER

10 UNITED STATES BANKRUPTCY COURT

11 NORTHERN DISTRICT OF CALIFORNIA

12 SAN FRANCISCO DIVISION

13 In re:

14 PG&E CORPORATION,

15 - and -

16 PACIFIC GAS AND ELECTRIC
17 COMPANY

18 Debtors.

Case No. 19 - 30088 (DM)

Chapter 11
(Lead Case)
(Jointly Administered)

**ORDER APPROVING STIPULATION
BY AND AMONG THE DEBTORS, THE
UNITED STATES OF AMERICA,
CERTAIN CALIFORNIA STATE
AGENCIES AND THE ADVENTIST
CLAIMANTS RE: DESIGNATION OF
CLAIMS AS UNLIQUIDATED AND
SUBJECT TO ESTIMATION UNDER
SECTION 502(c) OF THE
BANKRUPTCY CODE [DE # 4553]**

- 23 ☐ Affects PG&E Corporation
24 ☐ Affects Pacific Gas and Electric
Company
25 ☒ Affects both Debtors

26 * All papers shall be filed in the Lead Case,
27 No. 19-30088 (DM).

Hearing Date and Time:

Date: December 17, 2019

Time: 10:00 a.m. (Pacific Time)

Place: Courtroom 17

450 Golden Gate Ave., 16th Floor
San Francisco, CA 94102

1 The Court, having considered the *Stipulation By and Among the Debtors, the United States*
2 *of America, Certain California State Agencies and the Adventist Claimants Re: Designation of*
3 *Claims as Unliquidated and Subject to Estimation Under Section 502(c) of the Bankruptcy Code*
4 *[DE # 4553]* filed on December 11, 2019 [DE # 5066] (the “Stipulation”), and good cause
5 appearing therefor,

6 IT IS HEREBY ORDERED as follows:

7 1. The Stipulation and procedures set forth therein are hereby approved.

8 2. The deadline for submission of the Reply Briefs and the Hearing on Liquidated Claims
9 Issues (as such terms are defined in the Stipulation) shall be, and hereby are, continued to such
10 further dates which may be ordered by this Court pursuant to Paragraph 3 of the Stipulation,
11 assuming such dates become necessary.

12
13 APPROVED AS TO FORM AND
14 CONTENT:

15 Dated: December 11, 2019

16 REBECCA J. WINTHROP
17 ROBIN BALL
18 NORTON ROSE FULBRIGHT US LLP

19 By: /s/ Rebecca J. Winthrop
20 REBECCA J. WINTHROP

21 *Attorney for Creditors*
22 *ADVENTIST HEALTH SYSTEM/WEST*
23 *and FEATHER RIVER HOSPITAL D/B/A*
24 *ADVENTIST HEALTH FEATHER RIVER*
25
26
27
28

1 APPROVED AS TO FORM AND
2 CONTENT:

3 Dated: December 11, 2019

4 XAVIER BECERRA
5 Attorney General of California
6 MARGARITA PADILLA
7 Supervising Deputy Attorney General

8 By: /s/ Paul J. Pascuzzi
9 STEVEN H. FELDERSTEIN
10 PAUL J. PASCUZZI
11 FELDERSTEIN FITZGERALD
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13 *Attorneys for California Department of*
14 *Forestry and Fire Protection, California*
15 *Department of Toxic Substances Control,*
16 *California Governor's Office of Emergency*
17 *Services, California Department of*
18 *Veterans Affairs, California State*
19 *University, California Department of Parks*
20 *and Recreation, California Department of*
21 *Transportation, California Department of*
22 *Developmental Services and California*
23 *Department of Water Resources*

24 APPROVED AS TO FORM AND
25 CONTENT:

26 Dated: December 11, 2019

27 JOSEPH H. HUNT
28 Assistant Attorney General
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APPROVED AS TO FORM AND
CONTENT:

Dated: December 11, 2019

WEIL, GOTSHAL & MANGES LLP
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KELLER & BENVENUTTI LLP

By: /s/ Paul H. Zumbro
PAUL H. ZUMBRO

Counsel for the Debtors and Debtors in
Possession

END OF ORDER